



आई.सी.ए.आर. – केन्द्रीय अन्तर्स्थलीय मात्स्यकी अनुसंधान संस्थान  
बैरकपुर, कोलकाता -700 120, पश्चिम बंगाल  
ICAR -CENTRAL INLAND FISHERIES RESEARCH INSTITUTE  
Barrackpore, Kolkata -700 120, West Bengal



No. Fish Health-87(1)/2019-Adm.II/

Date : 11.03.2025

**NOTICE**

The Director, ICAR-Central Inland Fisheries Research Institute, Barrackpore invites application through offline mode for engagement of two(02) **Young Professional - II** purely on contractual basis to work under ICAR funded project “**All India Network Project on Fish Health**” at **ICAR-CIFRI, Barrackpore** as per details given below :

|  |  |
|--|--|
| <b>No. of position</b>                     | Two (02) <b>Young Professional - II</b>  |
| <b>Tenure</b>                              | 01 (One) year only OR co-terminus with the project, whichever is earlier.  |
| <b>Essential qualification</b>             | <b>B. F. Sc. (Aquatic Animal Health / Aquatic Environment and Health /related subject)</b><br><b>OR,</b><br><b>M. Sc. (Microbiology / Biotechnology / Zoology)</b> |
| <b>Desirable qualification/ Experience</b> | Knowledge/ work experience in fish health, clinical biochemistry or pharmacology   |
| <b>Remuneration</b>                        | <b>Rs. 42,000/- PM consolidated</b>  |
| <b>Age Limit</b>                           | Below 45 years as on closing date of application. Relaxation of age to the SC/ST/OBC and Divyang candidate will be as per rules.                                   |
| <b>Date and Time of Interview</b>          | <b>Offline Mode: 27<sup>th</sup> March, 2025 at 10:00 AM</b><br>Head Office, ICAR-CIFRI, Barrackpore – 700 120   |
| <b>Place of posting</b>                    | Head Office, ICAR-CIFRI, Barrackpore or as per necessities   |

1. **Separate application must be sent for each post through separate email.**
2. Only Indian citizens are eligible to appear in the interview.
3. **Number of vacancies may vary as per requirement.**
4. All candidates must send the prescribed application form to [interviewcifri@gmail.com](mailto:interviewcifri@gmail.com). None will be allowed to appear in the interview unless he/ she sends duly filled in prescribed application form to the said email.
5. Candidates are required to send scanned copies of application addressed to the Director, ICAR-CIFRI attached with detailed bio-data, affixed with recent passport size photograph and copies of self-attested certificates in support of age, qualifications, experience, testimonials and other credentials to [interviewcifri@gmail.com](mailto:interviewcifri@gmail.com) within 05:00 PM on 24<sup>th</sup> March, 2025.
6. **All applications received after the mentioned time limit will be summarily rejected. Eligible candidates will be informed through phone.**
7. **Unless a candidate sends Certificate / Provisional Certificate with final year mark-sheets (Mandatory) in respect of Graduation & Post Graduation Qualification, his/her application will be summarily rejected.**
8. No TA/DA will be paid to the candidates.
9. Candidates who are already working / or in similar positions should submit **No Objection Certificate** obtained from their employer / supervisor along with the filled in application form.
10. **The selected candidates will be stationed at Barrackpore or at project site in any State of India as per requirement time to time and will have to conduct extensive field work involving frequent travel, laboratory works and survey of different sites for sample collection.**
11. Selected Candidate (s) will be required to produce all original documents at the time of Joining.
12. The selected candidates shall have no right/claim for regular appointment at ICAR-CIFRI at any point of time.
13. **Request for accommodation will not be entertained.**
14. The Director's decision will be final and binding on all aspects.

**DIRECTOR**



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Photograph

Interview for the post of \_\_\_\_\_ on \_\_\_\_\_,2025  
at ICAR-CIFRI, Barrackpore under the project \_\_\_\_\_

1. Name of the candidate (in Block letters) :
2. Father's / Guardian's Name :
3. Date of Birth & Age :
4. Whether the candidate is SC/ST/OBC/GEN :
5. Mother Tongue & Languages Known :
6. Marital Status (Single/Married) :
7. Address :

**Mobile Number (MANDATORY):**

**E – mail ID :**

**8. Mode of Interview**

**: OFFLINE Mode Only**

**9. Educational Qualifications :**

| Qualification   | Subject | Year | Name of the University | Marks Awarded | Maximum Marks | Percentage |
|---|---------|------|------------------------|---------------|---------------|------------|
| 10 <sup>th</sup> Exam                                 |         |      |                        |               |               |            |
| 12 <sup>th</sup> Exam                                 |         |      |                        |               |               |            |
| B. Sc./ B. F. Sc./ B. Tech.<br>(Put ✓ on correct one) |         |      |                        |               |               |            |
| M. Sc./ M. F. Sc./ M. Tech.<br>(Put ✓ on correct one) |         |      |                        |               |               |            |
| Ph. D.  |         |      |                        |               |               |            |
| Others  |         |      |                        |               |               |            |

10. Whether NET Qualified:

11. Specialization:

12. Details of experience :

| Sl. No. | Position held | Employer | Period (from) | Period (to) | Total experience |
|---------|---------------|----------|---------------|-------------|------------------|
|         |               |          |               |             |                  |
|         |               |          |               |             |                  |
|         |               |          |               |             |                  |
|         |               |          |               |             |                  |
|         |               |          |               |             |                  |
|         |               |          |               |             |                  |
|         |               |          |               |             |                  |

13. Details of publications :

| Sl. No. | Title of the Article | Authors | Year of Publication | Journal name | NAAS scoring / Impact factor |
|---------|----------------------|---------|---------------------|--------------|------------------------------|
|         |                      |         |                     |              |                              |
|         |                      |         |                     |              |                              |
|         |                      |         |                     |              |                              |
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|         |                      |         |                     |              |                              |
|         |                      |         |                     |              |                              |
|         |                      |         |                     |              |                              |

14. No objection certificate form present employer:

15. Personal hobbies/ extracurricular activities :

16. Additional Information, if any:

17. Self-declaration regarding truthfulness in application

**DECLARATION**

I ..... hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

***Signature of the Candidate***